



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 8913

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/506,474	08/19/2005 RULE	602	3772	07EW-119688

## APPLICANTS

Robert Farrer Gilmour, Auckland, NEW ZEALAND;  BLJ/

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/NZ03/00041 03/05/2003  BLJ/

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NEW ZEALAND 517593 03/05/2002  BLJ/

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \* SMALL ENTITY \*\*

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Met after Allowance /BLJ/ Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and /BRANDON LEE JACKSON/ Acknowledged Examiner's Signature	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Met after Allowance /BLJ/ Initials	NEW ZEALAND	3	<input type="checkbox"/> BLJ/ -12- <input checked="" type="checkbox"/> 8	<input type="checkbox"/> 2 <input checked="" type="checkbox"/> BLJ/

## ADDRESS

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP  
 333 SOUTH HOPE STREET  
 48TH FLOOR  
 LOS ANGELES, CA 90071-1448  
 UNITED STATES

## TITLE

Chafe and/or a walker

FILING FEE RECEIVED 605	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit